

**Avyakt BapDada's divine message for the
Regional Co-Ordinator's Meeting in London - Gulzar Dadi)**

Today, when I reached BapDada, I saw from a distance that BapDada was standing ahead of me in a very loving form. From a distance, He was saying: Come, My child who is the light of the eyes, My child who is seated on the heart-throne, and giving sweet drishti. I just became merged in that divine drishti and moved forward come personally in front of Baba. Merging me in His arms, Baba said: What news have you brought today? I replied: Today, a meeting is taking place in London of the RCOs, your specially beloved children abroad who are instruments for service. They are making many plans and having lots of exchange for service. Dadi Jankiji has also sent lots of love and remembrance. Everyone has given lots of love and remembrance. As soon as Baba heard this, He smiled very sweetly and it felt as though BapDada reached the children in London and is merging each one in His eyes. After some time, Baba said: The Father surrenders Himself to His special children who are instruments for service, that each child is merged in the love of the Father so deeply and, in order to reveal the Father, is engaged in service with their heart in each and every corner. The Father is also proud: Why would you not have that zeal and enthusiasm since you are the invaluable jewels of the unlimited Father, of God, the Father. The Father sees each one of His diamonds every morning at amrit vela and merges each one of you in His drishti.

Then I told Baba that a very good exchange is taking place about Media service nowadays. Baba said: Child, The service of the Media is a very good method of easily doing unlimited service and of giving the message. All the children have a lot of enthusiasm and each one of you is doing service with your different facilities and methods. Some are writing books of their experiences and experiences of their attainment. Some are doing very good things through the video, audio cassettes and songs. You are also clarifying knowledge. You are making effort with love, but because people have a gross intellect, an intellect filled with body consciousness, their intellect is drawn to those souls, that so-and-so wrote very well, that that BK has made something very good, that the sisters have done something very good. However, their intellect is not so much drawn to the fact that the source is the one God. They are simply saying that you are also doing very good work, but it doesn't enter their intellect that this is the only One. Make such plans and find methods that through every means, their connection and relationship is forged with God, that they claim a right to the inheritance and they receive some attainment and power. Whatever you have done so far, a very good message has reached them. The Father is congratulating you, giving you love and saying, "Wah, My children, wah!" Now, think about this and set up a committee in this land and abroad so that you are able to look at the facility of every type of Media with that aim. Whether it is books, articles in the newspapers, drama-dialogues, Video films, let there be less expense, less time and less effort. Then, there will be greater glory in service easily because all the children everywhere in this land and abroad have that enthusiasm. It is good and it will be good.

After this, BapDada gave remembrances to Dadi Jankiji and all those who have come for the meeting. Baba said: All are My Rai-Bahadur (advisor) serviceable, knowledge-full children. BapDada is giving congratulations knowing the speciality of each one: Wah My invaluable spiritual God's diamonds who are even more valuable than the Kohinoor diamonds, wah! Give everyone blessings, love and remembrances from the heart, from the Father, the Comforter of Hearts.

After that, BapDada remembered all the double-foreign children and said: Give lots and lots of love and remembrance of the True Father, the True Teacher and the Satguru to all the children who have a clean and honest heart, and so therefore, whose desires are fulfilled. The children of Bharat are fortunate for calling the Father to Bharat anyway. Baba gave lots and lots of love to our sweetest Dadiji, and circling His hand of blessings over her head, giving lots and lots of love and remembrance, Baba sent me back to the corporeal world. Om shanti.

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MURLI NOTICEBOARD 24/01/04

☪ TRAVEL VIA MUMBAI, INDIA ☪

Dear Brothers and Sisters,

Om Shanti. Those who are travelling via Mumbai and who have made arrangements for Mumbai Centre to pick them up from the airport should be aware of the following information. Whether you are travelling individually or as a group through Mumbai, and are delayed in the airport due to missing baggage, changing currency or any other delay, please have one of the passengers go out of the exit gate at the airport and inform the BK brother to wait for the formalities to be done. This will help us in making suitable arrangements.

Thank you very much.

In Baba's yaad,

BK Yogini

Madhuban newsletter – January 2004

***Dadiji's sweet letter of remembrance to all the instrument teachers
and all brothers and sisters, the decoration of the Brahmin clan.***

To beloved Avyakt BapDada's extremely loving children, those who constantly have self-respect and therefore a right to self-sovereignty, to the experienced images who spread the wave of visions and hoist the flag of revelation with their avyakt angelic stage, to the unlimited instrument servers, all brothers and sisters who are the decoration of the Brahmin clan, together with sweet love-filled remembrance, together with new zeal and enthusiasm and new inspirations for the New Year, please accept congratulations for creating your avyakt angelic stage and for giving every person God's message and multimillion-fold congratulations, congratulations for the New Year.

Sweet Baba says: Children, you now have to become embodiments of awareness of every point of self-respect and every title, and become experienced images. Your experienced form will easily find a solution to all problems. By becoming an authority of experience, you will easily be able to achieve success even in unlimited service. This month of January especially enables us to become merged in the memories of our beloved sakar Baba and gives us inspirations to become equal, complete and perfect. All brothers and sisters who are the decoration of the Brahmin clan should take a special point of self-respect every day and have special yoga-tapasya throughout the month. In this avyakt month, let yoga-tapasya continue in the morning and at night at every centre. Each one of you should maintain silence of the mind and of words, and experience the power of your spirituality and divinity through which the atmosphere becomes powerful and free from obstacles. There is the pure hope that this special month of January should especially be celebrated as the month of peace and love through which all religious-founders, political leaders and all the well-known souls of this land and abroad receive a message of peace. For this, you can have a special programme on the day of remembrance, and you can give all the news of this on the radio and in the newspapers etc. In the month of February, beloved Shiv Baba's 68th Shiv Jayanti is coming soon. Last year, many centers organised 67 programmes to celebrate Shiv Jayanti. They had campaigns and gave the message in every village. However, I now repeatedly have the pure thought that our land of Bharat is so big and has thousands of big and small villages that are still deprived of God's message. Therefore, all Baba's children should make a plan for service from 1st to 29th February in which you can specially decorate a vehicle and take with you leaflets, exhibition material and videos etc, and definitely give the message of God's incarnation to every village so that no one complains that they weren't even told about this. Therefore, the suggestion for teachers is to hold a meeting amongst yourselves in which there is a balance of remembrance and service, and the unlimited task of giving the message can also be accomplished. If you need the help of homeopathic medicine or of doctors to liberate the villagers from all their addictions, then you can take that help from the medical wing. You will also find leaflets etc. available from the Gyan-Amrit press. If you send a report of all this service to Madhuban in the first week of March, BapDada will also see it and give everyone greetings and blessings from His heart.

All of you must have seen and heard the news on TV of the unlimited programme in Delhi. Wah Baba, wah! Wah! Your tireless server children, wah! Baba is always the Backbone of His children. However, the Shaktis have been revealed and He now says: O Shaktis, recognise your powers and use them for service. Only through you Shaktis will Father Shiva be revealed. Such a huge unlimited programme is now about to take place in Calcutta. However, even now, service of such a level is still left to be carried out, in many big cities of Bharat and so we all together have to complete that in the New Year.

So tell me, do you all have these inspirations too? So, now make such plans that, with your constant and stable stage, with one direction, one pure thought and the balance of your own stage and service, the sound of victory will be heard throughout the whole world. Baba's children continue to come from everywhere to celebrate a meeting personally with beloved Avyakt BapDada. Now, all the children from this land and abroad have been given full freedom to come to Madhuban. All of you are welcome to come to your unlimited home. Welcome! Achcha.

***Lots of love and remembrance to all,
BK Prakashmani***

Avyakt Signals – January 2004

According to the closeness of time, become an avyakt angel.

1. As the time for perfection comes close, give everyone the experience of the angelic form that has no body consciousness. In the sakar form, Baba gave the experience of being detached from the body, and being a subtle form of light, even whilst performing actions, talking to others, giving directions and also increasing your zeal and enthusiasm. Similarly, whilst you are speaking, spirituality should be visible through your eyes. Remain beyond the consciousness of the body in this way so that others do not have any consciousness of the body.
2. Experience being detached in everything, in your attitude, vision and actions. “This one is speaking, but is detached and loving in a soul conscious way” – experience this angelic stage yourself and also give this experience to others. All of you now have to become angels like Father Brahma, who is the companion of all of you in the angelic form, and go to the supreme abode. For this, pay attention to the concentration of the mind. Keep your mind under your orders.
3. Always let your subtle form of light be visible in front of you: I have to become like that. And your future form should also be visible. Now shed this form and take on that form. When you experience this stage, you can understand that you are close to perfection. Let that body through which you are making effort become completely merged.
4. To become an angel means to remain in the form of light even whilst in a corporeal body, that is, through your intellect always to remain in the stage above. Angels don't set foot on the ground. The feet of your intellect should always be in a high stage. Angels are shown as beings with a body of light. The more you consider yourself to be a soul, a being of light, the more you will experience whilst walking and moving that you are an angel in a body of light walking and moving around.
5. An angel means one who doesn't have any relationship of the consciousness of even her own body. To break your relationships of the consciousness of the body means to be an angel. It is not to break your relationship with the body, but with the consciousness of the body. When your relationship with your body is broken, you will go home. However, you should now have broken your relationship with the consciousness of the body. Just as BapDada takes the support of an old body but doesn't become trapped in the body, similarly, take its support in order to perform actions, and then become stable in your angelic form or your incorporeal form.
6. Now that you belong to the Father and have made everything of yours belong to the Father, you have become angels of light anyway. For this, simply remember one thing: All of this belongs to the Father. Nothing is mine. Where there is the consciousness of “mine”, say that it is “Yours”, and you will not feel any burden.
7. An angel means to be double-light. Because of constantly sparkling, angels automatically attract everyone to themselves. Angels always remain high up above. Angels are shown with wings because they are flying birds. Therefore, now that you have found the Father, a high place and an elevated stage, constantly keep flying and continue to do unlimited service.
8. Only those who have no relationship with their bodies and the bodily world can become angels. You are living in the body for the sake of service, not because of any relationships. Do not live in the family thinking of it as a relationship, but think of it as service. Don't stay with your family under the influence of karmic bondage. Where there are feelings of service, there are always pure feelings. There are no other motives. This is called being extremely loving and extremely detached, like a lotus.

9. An angelic form means a form of light that has no illness, no trace of any old nature or sanskars, no relationship of the body, no mischief of the mind and no habit of the intellect wandering. Experience such an angelic form that has a body of light, and all selfish relationships of the body, all perishable relatives who take away your happiness and comfort, those who bind you with strings of attachment, all of those innumerable relationships, will automatically break and you will always remain in the one relationship that constantly gives you happiness.
10. We Brahmins are angels. This awareness of the combined form will make you souls into images that grant a vision to the world. By having the awareness of being Brahmins and therefore angels whilst walking and moving around, and whilst playing a part through the physical body in the physical world, you will experience yourselves to be Father Brahma's companions and angels of the subtle region, those with an avyakt form. This avyakt feeling will easily transform gross words and interaction and a gross nature and sanskars.
11. An angel means an image of divinity. The power of divinity will end all ordinariness. The more power of divinity you have in your every action, the more the words will emerge through everyone's lips that you are an image that grants divine visions. You will appear to all the many devotees who desire to have a vision as the divine images that grant visions. Only then will all souls have a vision and become content and happy.
12. An angel means one whose whole world is the one Father. You are in the body just in name; you come into action with the relationships of the body, but you don't have any attachment. One minute you come into the body to perform actions and the next minute you become detached from the body. Angels come here in a second and go there the next second because they are constantly flying. Take the support of the body to perform actions and then go up above. Now increase this practice.
13. The speciality of the angelic form is to be totally ignorant of the knowledge of desires. There is no question of desires in the life of a deity. When your life is that of a Brahmin and therefore an angel, that is, when you attain your karmateet stage, you will never be bound by any bondage of pure actions, wasteful actions, sinful actions or past actions.
14. In order to experience the angelic stage, become those who have an unlimited heart and are embodiments of awareness. Where you are in the unlimited, no type of limited things can attract you towards themselves. Karmateet means to go beyond all types of limited nature and sanskars.
15. An angelic life is a life that is free from bondage. You may have the bondage of service, but it is such a fast speed, that no matter how much you do, you are constantly free. To the extent that you are loving, so you are also accordingly detached. You always experience the stage of freedom. You then do not depend on the body or actions. If you do enter a relationship with bodily beings, you come from up above, give your message and then fly back up again.

* * * **Om Shanti** * * *

Essence: Sweet children, always have thoughts of remembrance of the Father and churn the ocean of knowledge and new *points* will continue to emerge and you will remain happy

Question: Whose wonder is the greatest in this drama and why?

Answer: 1. The greatest wonder is Shiva Baba's because He makes you into angels within a *second*. He teaches you such a study that you become deities from human beings. No one in the world can teach you this study. Only the Father can do this. 2. It is the Father's task to give you the third eye of knowledge and take you from darkness into the light and save you from stumbling. No one else can perform such a *wonderful* task.

Om shanti. The spiritual Father explains every day to you children and you children listen whilst considering yourselves to be souls. Just as the Father is incognito, so the knowledge too is incognito. No one is able to understand what a soul is and what the Supreme Father, the Supreme Soul, is. You children should have the firm habit of considering yourself to be a soul. The Father is speaking knowledge to us souls. You have to understand this with your intellect and then *act*. However, you still have to do your business. If someone calls you, it would surely be by your name. You have a name and form; that is why you are able to speak. You can do anything. However, simply make it firm that you are a soul. The entire praise is that of the Incorporeal One. If there is praise of the corporeal deities, it is because the Father made them praiseworthy. They were praiseworthy and the Father is again making them praiseworthy. This is why there is praise of the Incorporeal One. If you think about it, there is so much praise of the Father, and He does so much service. He is All-powerful; He can do anything. We praise Him very little. There is a lot of praise of Him. Even Muslims say: God Allah commanded this. Now, in front of whom did He give this command? He gives this command in front of the children who become deities from human beings. God Allah would have given this command to someone. It is to you children that He explains. No one else has this knowledge. You children now know that this *knowledge* will disappear. Buddhists also say that and Christians say that too, but no one knows what command He gave. The Father is explaining Alpha and beta to you. The soul cannot forget remembrance of the Father. The soul is imperishable and remembrance is also imperishable. The Father too is imperishable. They say: Allah said this. However, who is He and what did He say? They don't know that at all. They have said that God Allah is in the pebbles and stones, and so how could they know Him? They pray on the path of devotion. You now know that whoever comes has to pass through the stages of sato, rajo and tamo. When Christ and Buddha come, everyone has to come down after them. There is no question of ascending. The Father comes and enables everyone to ascend. The Bestower of Salvation for all is One. No one else comes to grant salvation. Just think: If Christ came, to whom would he sit and explain? You need a very good intellect to understand these things. You should create new methods. You have to make effort and extract jewels. Therefore, Baba says: Churn the ocean of knowledge and write down points. Then read them to see what's been missed out. Whatever *part* Baba has will continue. The Father is speaking the same *knowledge* as He did in the previous cycle. You children know that whoever comes to establish a religion, those who belong to that religion will come down after him. How would they enable others to ascend? They have to come down the ladder. First there is happiness, then sorrow. This play is made in a very *fine* way. It is necessary to churn the ocean of knowledge. They do not come to grant salvation to anyone. They come in order to establish a religion. There is only one Ocean of Knowledge; no one else has knowledge. The play of happiness and sorrow within this *drama* applies to everyone. You have more happiness than sorrow. Since you play a *part* in the *drama*, there must definitely be happiness. The Father would not create sorrow. The Father gives happiness to everyone. Then there is peace in the whole world. There cannot be peace in the land of sorrow. You will only receive peace when you go back to the land of peace. The Father sits here and explains: Never forget that you are with Baba. Baba has come to make us into deities from devils. When the deities are living in salvation, the rest of the souls remain in the soul world. The greatest wonder in this drama is that of the unlimited Father, the One who makes you into angels. You become angels through this study. On the path of devotion, people don't understand anything; they continue to rotate a rosary. Some remember Hanuman, some remember others. What is the benefit of remembering them? Baba says "maharathi" and

they have shown someone riding an elephant. The Father explains all of these things. When an eminent person goes somewhere, they are given so much hospitality. You would not give hospitality to anyone else. You know that, at this time, the whole tree has reached its state of decay. All are born through poison. You should now have the *feeling* that in the golden age there is no question of poison. The Father says: I make you into multimillionaires. Sudama too became a multimillionaire. You are all doing everything for yourselves. The Father says: You become so elevated through this study. Everyone listens to that Gita and studies it. This one also used to study it. However, when the Father sat and spoke knowledge, he become *wonderstruck*. He attained salvation through the Father's Gita. What did human beings sit and create? They say: God Allah said this. However they don't understand who Allah is. If even those who belong to the deity religion don't know God, then how could those who come later know? The Gita, the jewel of all the scriptures, has been made *wrong*. So what is there in the other scriptures? Whatever the Father spoke to us children has disappeared. You are now listening to the Father and becoming deities. We all have to clear the accounts of this old world and then we souls will become pure. Whatever accounts we have to settle will be settled. We are the first ones to go and the first ones to come. All the rest will settle their accounts by having to endure punishment. Don't go too much into those aspects. First enable everyone to have the faith that the Father is the Bestower of Salvation for all. Only the one Father is the *Teacher* and the Satguru. He is bodiless. How much knowledge is contained within that Soul? He is the Ocean of Knowledge and the Ocean of Happiness. He is praised a great deal. He is also a soul. That Soul comes and enters a body. No soul other than the Supreme Father, the Supreme Soul can be praised. They all praise bodily beings. This one is the *Supreme* Soul. Only the incorporeal Father, no other soul without a body, can be praised. The sanskars of knowledge are within the soul. How many sanskars of knowledge are within the Father? He is the Ocean of Love, the Ocean of Knowledge. Can this praise belong to a soul? This praise cannot be of any human being. It cannot be of Krishna either. He is the first *number prince*. The Father has the entire knowledge and He gives it to us children as our inheritance. This is why He is praised. The birth of Shiva is as valuable as a diamond. What do the religious founders do when they come? For example, when Christ came there were no Christians. What knowledge could he give to anyone? At the most, he would say: Behave well. Many other human beings continue to say that. However, no one can give the *knowledge* of how to attain salvation. They have all received their own individual *parts*. They have to pass through the stages of sato, rajo and tamo. How could a Christian *church* be built when he first comes? It is only when there are many of them and devotion begins that a *church* is built. A lot of money is required to build a church. Money is also required for wars. Therefore, the Father explains that this is a human world tree. Can a tree be hundreds of thousands of years old? That would be uncountable. The Father says: O children, you became so senseless! You are now becoming sensible. You come ready to rule the kingdom at the start. They come alone and their number grows later. The deities are the *foundation* of the tree and then 3 *tubes* emerge from them. Then small sects later emerge. There is growth and later they are praised. However, there is no benefit. Everyone has to come down. You are now receiving the entire *knowledge*. They say: *God is knowledge-full*. However, what is knowledge? No one knows this. You are now receiving *knowledge*. The Lucky Chariot is definitely needed. Only when the Father enters this ordinary body does this one become lucky. In the golden age, all are multimillion times lucky. You are now receiving the third eye of knowledge through which you become Lakshmi and Narayan. You only receive knowledge once. People stumble along in the darkness on the path of devotion. Knowledge is the day. There is no stumbling in the day. The Father says: By all means open a Gita Pathshala in your home. There are many who say: We cannot run it and so they give their space to others. This too is good. There should be a lot of *silence* here. This is the *holiest of holy class* where you can sit and remember the Father peacefully. We now want to go the land of silence. Therefore, remember the Father with a lot of love. In the golden age, you attain peace and happiness for 21 births. The unlimited Father is the One who gives you the unlimited inheritance. Therefore, you should *follow* such a Father. You should not have arrogance. It will make you fall. You need to have a lot of patience. No hatha (strict physical discipline). Body consciousness is called hatha. You have to become very sweet. Deities are so sweet. They have a lot

attraction. The Father is making you become like them. Therefore, how much you should remember such a Father. So you children should remember this again and again and remain cheerful. This one has the faith that after leaving his body he will become this (Narayan). You should first look at the picture of your *aim* and *objective*. Those who teach are physical teachers. Here, it is the incorporeal Father, the One who teaches souls who is teaching you. You will remain happy simply by thinking about this. This one has the intoxication of how he becomes Vishnu from Brahma and how Vishnu becomes Brahma. You listen to these *wonderful* things, imbibe them and then relate them to others. The Father makes everyone into masters of the world. However, it can be understood who will become worthy to rule the kingdom. It is the Father's duty to uplift the children. The Father makes everyone into the masters of the world. The Father says: I do not become the Master of the world. The Father sits here and speaks *knowledge* through this one's mouth. They speak of the voice from the ether (akashvani – radio)), but they don't understand the meaning of that. True akashvani is when the Father comes from up above and speaks through this Gaumukh (mouth of a cow). Words emerge through this mouth. Children are very sweet. They say: Baba gives us *toli* today. Baba says: Children, you will get lots of *toli*. Good children would say that they are children as well as *servants*. Baba feels very happy seeing the children. You children know that very little time remains. So many *bombs* have been made. Would they just be thrown away like that? Whatever happened in the previous cycle will happen again. They think that there should be peace in the world. However, it cannot come about like that. It is you who create peace in the world. It is you who receive the *prize* of the kingdom of the world, and it is the Father who gives it to you. You claim the kingdom of the world through the power of yoga. Through physical power, there is destruction of the world. You attain victory through the power of *silence*. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Be very patient. Follow the Father. Never show arrogance about anything. Become as sweet as the deities.
2. In order to constantly remain cheerful continue to churn knowledge. Churn the ocean of knowledge. Remain engaged in service with the awareness that you are God's children as well as His *servants*.

Blessing: May you have the spiritual weapons of the power of silence and use it to make the world peaceful.

The way to use the power of silence is to have pure thoughts, good feelings and the language of the eyes. Just as you give the introduction of the Father and creation through the language of the mouth, similarly, on the basis of the power of silence, you can give the experience of the Father through the language of the eyes. The power of *silence* is very much more elevated than the physical facilities of service. This is the special weapon of the spiritual army. With this weapon, you can make the peaceless world peaceful.

Slogan: To remain free from obstacles and also make others free is the proof of true service.

* * * O M S H A N T I * * *

Essence: Sweet children, prove to the people of Bharat that Shiva Jayanti is the Gita Jayanti and that Shri Krishna Jayanti then takes place through the Gita.

Question: What is the main basis of the establishment of any religion? What task do religious founders not perform which only the Father carries out?

Answer: For the establishment of any religion, the power of purity is required. All religions are established on the basis of the power of purity. However, no religious founder can purify anyone because when the religions are established it is the kingdom of Maya and they all have to become impure. It is the duty of the Father alone to make impure ones pure. He alone gives the shrimat to become pure.

Song: Take us away from this world of sin to a place of rest and comfort...

Om shanti. Children have now understood what the world of sin is and what the world of charity is, that is, what the pure world is. In fact, this Bharat is the world of sin and Bharat itself then becomes the world of charity, heaven. Bharat itself was Paradise and Bharat has become the extreme depths of hell because they continue to burn on the pyre of lust. There, no one burns on the pyre of lust. There is no pyre of lust there. You would not say that there is the pyre of lust in the golden age. These matters have to be understood. First of all a question arises. The Bharat that is impure and unhappy definitely was pure and happy. They even speak of the original eternal Hindu religion. However, who are called the original eternal people? What does original mean and what does eternal mean? Original means the golden age. Who existed in the golden age? Everyone knows that Lakshmi and Narayan existed then. Surely, they would be the children of those who became the masters of the golden age. It was the Supreme Father, the Supreme Soul, who established the golden age; they were His children. However, they don't consider themselves to be His children at this time. If they were to consider themselves to be His children, they would know the Father, but they don't know Him. The Hindu religion is not mentioned in the Gita. The name Bharat is mentioned in the Gita and those people are called those of the Hindu Mahasabha. The Shrimad Bhagawad Gita is the jewel, the mother, of all scriptures. They celebrate Gita Jayanti and also Shiva Jayanti. You should know when it is Shiva Jayanti. Then, there is Krishna Jayanti. You children now know that after Shiva Jayanti, there is the Gita Jayanti. After the Gita Jayanti, there is Krishna Jayanti. It is only through the Gita Jayanti that the deity religion is established. The Gita Jayanti also has a *connection* with the Mahabharata and there are things about a battle mentioned in that. They show that there were three armies on the battlefield. They show the Yadavas, Kauravas and Pandavas. The Yadavas were those who invented the missiles. They drank alcohol and made the missiles emerge. You know that the missiles are now truly being invented. They are threatening one another, to destroy their own clan. They are all Christians. The people of Europe are also the same Yadavas. So, one is their gathering. They were destroyed by fighting amongst themselves. The whole of Europe was included in that. Those of Islam, Buddhists and Christians were all included in that. Here, there are the Kauravas and Pandavas. The Kauravas were also destroyed and the Pandavas gained victory. Now, the question arises: Who is the God of the Gita who taught easy Raja Yoga and easy knowledge and made you into kings of kings, that is, who established the pure world? Did Shri Krishna come to do that? The Kauravas were in the iron age. How could Shri Krishna come at the time of Kauravas and Pandavas? They celebrate Shri Krishna Jayanti; he was sixteen celestial degrees at the beginning of the golden age. After Shri Krishna, there was the jayanti of Rama who was fourteen degrees. Krishna was the king of kings, that is, the *prince* of all *princes*. Even vicious *princes* worship Shri Krishna because they know that he was sixteen celestial degrees full, the complete *prince* of the golden age and that they themselves are vicious. Surely, the *princes* would say this. There is now to be Shiva Jayanti. There is the biggest image of Him is in the temples. That is the temple of Incorporeal Shiva. He alone is called the Supreme Father, the Supreme Soul. Brahma, Vishnu and Shankar are deities. Shiva Jayanti is only celebrated in Bharat. Shiva Jayanti is now about to come. You have to explain and prove that Shiva alone is called the Ocean of Knowledge, that is, it is the Supreme Father, the Supreme Soul, who makes the world pure. Gandhiji also used to sing this, but he didn't mention Krishna's name. So, the question now arises: Is it Shiva Jayanti which then brings the Gita Jayanti or is it Krishna Jayanti which then brings the Gita

Jayanti? Krishna Jayanti would be said to be in the golden age. No one knows when it was the Jayanti of Shri Krishna. Shiva is the Incorporeal Supreme Father, the Supreme Soul, and He created the world at the confluence age. In the golden age, it was the kingdom of Shri Krishna so, surely, Shiva Jayanti would have been before that. The children who are the decoration of the Brahmin clan, those who remain busy doing service, should bring these things into their intellect and understand how to explain and prove to the people of Bharat that it is through Shiva Jayanti that there is the Gita Jayanti. Then, from the Gita, there is the Krishna Jayanti, that is, the jayanti of the king of kings. Krishna is a king of the pure world. That was the kingdom there. Krishna did not take birth there and speak the Gita, therefore, there could not have been the Mahabharat War in the golden age. That must definitely have taken place at the confluence age. You children have to explain these things very clearly. The Pandava and Kaurava gatherings are very well known. They show Shri Krishna as the head of the Pandavas. They believe that he taught easy Raja Yoga and easy knowledge. In fact, there is no question of a battle etc. The Pandavas, to whom the Supreme Father, the Supreme soul, taught easy Raja Yoga, became victorious. They were the ones who became part of the sun and moon dynasties for 21 births. Therefore, first of all, explain to those of the Hindu Mahasabha. There are also other gatherings, such as the Lok Sabha, Rajya Sabha (different political parties). The Hindu Mahasabha is the main one. The three armies remembered were Yadavas, Kauravas and Pandavas and they existed at the confluence age. The golden age is now being established. Preparations for the birth of Krishna are now being made. The Gita was definitely spoken at the confluence age so whom should you now show at the confluence age? Krishna cannot come here now. Why would he leave the pure world and come into the impure world? In fact, Krishna doesn't exist at this time. You know that he is now in his 84th birth. They think that Krishna is present everywhere, that he is omnipresent. The devotees of Krishna say that all are Krishna, that Krishna has adopted those forms. Those who belong to the path of Radhe say that Radhe is in everyone - I am Radhe and you are Radhe. Many dictates have emerged. Some say that God is omnipresent, some say that Krishna is omnipresent, some say that Radhe is omnipresent. The Father is now explaining to you children. That Father is the *World Almighty Authority* and so He is giving you children the *authority* to explain to all of those people. Explain to those of the Hindu Mahasabha. They would be able to understand these things. They consider themselves to be *religious-minded*. The Constitution doesn't have a particular religion. They themselves are confused. Shiva, the Supreme Soul, is the Incorporeal Ocean of Knowledge. No one else can be called the Ocean of Knowledge. Only when He personally comes here and gives you knowledge can the kingdom be established. Then the kingdom is established. He would personally come once again when you have lost your kingdom. So you have to prove that Shiva, the Supreme Soul, is the Incorporeal Ocean of Knowledge and that it is Shiva Jayanti which brings the Gita Jayanti. You should make plays based on this so that the matter of Krishna is removed from people's intellect. Only the Incorporeal Supreme Soul, Shiva is called the Purifier. All the scriptures have been written by human beings based on human dictates. Baba doesn't have any scriptures. The Father says: I personally come and make you children into princes from beggars, and then I go away. Only I can give you this knowledge personally. Although those people who relate the Gita recite it, God is not there personally in front of them. They say that the God of the Gita was personally there, that He created heaven and then went away. So, is it that people can become residents of heaven by listening to that Gita? When someone is dying, they read the Gita to him; they don't read any other scripture. They believe that heaven was established through the Gita and that is why they only read the Gita. So there should be only the one Gita. All the other religions came later. No one else can say that they will become residents of heaven. They give people Ganges water to drink; they don't give River Jamuna water. Importance is given only to the water of the Ganges. Many Vaishnavas go there and bring back urns of that water. They say that by drinking a drop of that water mixed with normal water all their illnesses end. In fact, it is the stream of the nectar of knowledge through which your sorrow is removed for 21 births. By bathing in the living Ganges of knowledge people can become residents of heaven. So definitely the Ganges of knowledge would have emerged at the end. There are rivers of water anyway. It isn't that by drinking water anyone can become a deity. Here, if someone hears even a little knowledge, he claims a

right to heaven. These are the Ganges of knowledge of Shiv Baba, the Ocean of Knowledge. The Ocean of Knowledge, the Bestower of the Knowledge of the Gita, is only one Shiva, not Krishna. There is no one impure in the golden age to whom knowledge would be given. God sits here and explains all of these things. O Arjuna, or O Sanjay. The names have become famous. He was very clever at writing and so he became an instrument. Now, Shiva Jayanti is coming and so you should write this in big writing. Shiva is Incorporeal. He is called the Ocean of Knowledge, the Blissful One. Krishna cannot be called *knowledge-full or blissful*. Only Shiva, the Supreme Soul, gives *knowledge* and has mercy. His *knowledge* is His mercy. A *master* has mercy and teaches you and you thereby become a *barrister* or an *engineer*. There is no need for *bliss* in the golden age. So, first of all, you have to prove whether it is Shiva Jayanti, the Incorporeal Ocean of Knowledge, that brings the Gita Jayanti or whether it is the golden-aged corporeal Krishna Jayanti that brings the Gita Jayanti. You children have to prove this. You know none of the messengers who come make anyone pure. Because it has been the kingdom of Maya from the copper age, all have become impure. When people become distressed, they say that they want to leave here. The religion that they establish then grows. They establish their religion with the power of purity and then they have to become impure. There are four main religions and expansion takes place through them. The branches and stems emerge. When it is proved that the Shiva Jayanti brings the Gita Jayanti, all the other scriptures will be proved useless because they were written by human beings. In fact, the scripture of Bharat is just the one Gita. The *most beloved* Father makes it so easy and explains to you. His directions are the most elevated of all. You now have to prove whether it is the Incorporeal Ocean of Knowledge Jayanti that brings the Gita Jayanti or the golden-aged corporeal Shri Krishna Jayanti that brings the Gita Jayanti. You have to hold a big *conference* to do this. If this is proved then all the pandits will come to you and take this aim. You have to do something at Shiva Jayanti. Explain to those of the Hindu Mahasabha. Theirs is a large organisation. In the golden age there is the original eternal deity religion. There aren't any other sabhas (gatherings) there. The sabhas exist at the confluence age. First of all you have to prove that the original eternal sabha is in fact the Brahmins or Pandavas. The Pandavas gained victory and then became residents of heaven. No one can say that the original eternal deity religion exists now. You would not say that it is a sabha of the deities. They have a *sovereignty*. Those sabhas existed at the confluence age of the cycle. One of those was the Pandava Sabha which would also be called the original eternal sabha of the Brahmins. No one knows this. There are no Brahmins with the name of Krishna. The top-knot of Brahmins is named because of Brahma's name. The sabha of you Brahmins would be in the name of Brahma. Someone wise is needed to explain all of these things. He needs to have the enlightenment of knowledge. Only Incorporeal Shiva is the Bestower of the Knowledge of the Gita, the Bestower of the divine eye. Imbibe all of these things and then hold *conferences*. Those who feel that they can prove this should meet as a group. There is a sabha of *majors and commanders* on a battlefield. Here, a maharathi is called a *commander*. Baba is the *Creator* and *Director*. He is creating heaven and so He gives directions for this: Set up a mahasabha and then take up this topic. When it is proved who the God of the Gita is, everyone will understand that they should have yoga with Him. Baba says: I have come as the *Guide*. You should at least become worthy to fly. Maya has broken your wings. By having yoga, you souls will become pure and fly. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Do the service of making everyone free from disease and residents of heaven with the nectar of knowledge. Human beings have to be made into deities. Become *master* merciful like the Father.
2. Become wise with the enlightenment of knowledge and at Shiv Jayanti prove that Shiva Jayanti itself is the Gita Jayanti, that it is only through the knowledge of the Gita that Shri Krishna takes birth.

10/02/04

Morning Murli Om Shanti BapDada

Madhuban

Blessing: May you be a soul who experiments with the power of silence and achieves success easily in every task.

Now, according to the changing times, experiment with the power of silence and become a soul who experiments. Just as through words and with love, you create feelings of co-operation in other souls, in the same way, have pure feelings and remain stable in the stage of having feelings of love, and create those elevated feelings in them. Just as a lamp can be ignited from another lamp, in the same way, your powerful pure feelings will enable the most elevated feelings to arise in them. With this power, you will easily be able to attain a lot of success in physical tasks. However, you have to experiment and see.

Slogan: In order to love all, become a blooming rose and don't wilt.

*** O M S H A N T I ***

Essence: Sweet children, forget whatever you have studied up to now. Go right back to your childhood, for only then will you be able to pass this spiritual study.

Question: What are the signs of the children who have received a divine intellect?

Answer: Whilst seeing this old world with their physical eyes, they don't see it. It is always in their intellect that this old world is now about to end. This body is old and tamopradhan and the soul is also tamopradhan. So why should we have love for it? The Father's heart is connected to children who have such a divine intellect. Only such children can stay in constant remembrance of the Father and can also go ahead in service.

Om shanti. The spiritual Father explains to the sweetest spiritual children. Limited sannyasis renounce their home and family because they believe that they will merge with the brahm element, and that is why they believe they should renounce their attraction to the world. That is what they continue to practise. They go and stay in solitude. They are hatha yogis with knowledge of the elements. They believe that they will merge with the brahm element. That is why they renounce their home and family and end their attachment to it. They have disinterest. However, that attachment is not broken instantly. They continue to remember their wife and children etc. Here, you have to forget everything with an intellect of knowledge. Nothing is easily forgotten. You now have this unlimited renunciation. All the sannyasis have remembrance too, but their intellect believes that they will merge with the brahm element, and that they therefore shouldn't have any consciousness of the body. That is the path of hatha yoga. They believe that they will shed their body and merge with the brahm element. They don't know how they can go to the land of peace. You now know that you have to go to your home. When people used to come from abroad they understood that they had to come *via* Bombay. You children also now have firm faith. Many people say that your purity is good, that your knowledge is good and that your organization is good. The mothers work very hard because they explain tirelessly. They use their body, mind and wealth and this is why they are liked. However, those people would never have any thought of practising this themselves. Scarcely any emerge. Even the Father says that only a handful out of multimillions emerges, that is, the ones who come to you. However, this old world is going to end. You know that the Father has now come. Whether you have a vision or not, the conscience says that the unlimited Father has come. You also know that there is just the one Father. That parlokik Father is the Ocean of Knowledge. A physical father would never be called the ocean of knowledge. It is the Father who comes and gives you His introduction. You know that this old world is now to end. We have completed the cycle of 84 births. We are now making effort to go back to the land of happiness *via* the land of peace. We definitely have to go to the land of peace. We then have to come back from there. People are confused by these things. When someone dies, people think that he has gone to Vaikunth (Paradise). But where is Paradise? Only the people of Bharat know the name of Paradise. Those of other religions don't know it. They have just heard the name and seen pictures of it. They have seen many temples of the deities, just like the Dilwala Temple. It was built at a cost of hundreds of thousands or millions of rupees. They continue to build them. Deities are called Vaishnavs. They belong to the dynasty of Vishnu. They are pure anyway. The golden age is called the pure world whereas this is the impure world. The comforts of the golden age don't exist here. Here, all the grain etc., everything, has become tamopradhan. Its taste is also tamopradhan. When the daughters go into trance, they came back saying that they drank subiras (mango juice) and that it was very delicious. Here too, when people eat food cooked by you, they say that it is very tasty because you make it well. Everyone eats to their heart's content. It isn't that it is tasty because you prepare it whilst in youga. No. That is just *practice*. Some cook very well. There, everything is satopradhan and this is why it has that strength. When it becomes tamopradhan, its strength is reduced, and then there are diseases and sorrow etc. from that. The very name is the land of sorrow. There is no question of sorrow in the land of happiness. We are going to a place where there is so much happiness that it is called the happiness of heaven. You simply have to become pure, and that is also for just this birth. Don't think about the future. At least become pure now! First of all think about who it is that is telling you this. You have to give the introduction of the unlimited Father. You receive the inheritance of happiness from the unlimited Father. Even your physical father remembers the parlokik

Father and his intellect goes up above. You children, who have firm faith in the intellect, feel inside you that you are going to be in this world for only a few more days. This body is like a shell. The soul has also become like a shell. This is called disinterest. You children now know the drama. The *part* of the path of devotion has to continue. All are engaged in devotion. There is no need to dislike it. Sannyasis make people dislike it. Everyone becomes unhappy at home. They don't make themselves happy by going away. No one can go back into liberation. None of those who have come have been able to go back. All are here. Not a single person has gone to the land of nirvana or the brahm element. They think that So-and-so merged with the brahm element. All of that is in the scriptures of the path of devotion. The Father says: Whatever there is in all of those scriptures, that is the path of devotion. You children are now receiving knowledge and this is why there is no need for you to study anything. However, there are some who have the habit of reading *novels*. They don't have full knowledge. They are called cockerel-gyani. They go to sleep at night reading *novels*, and so what would be their state? Here, the Father says: Forget everything you have studied. Engage yourself in this spiritual study. It is God who is teaching you this and through it you will become deities for 21 births. You have to forget everything you have studied so far. Go right back to your childhood. Consider yourself to be a soul. Although you see everything with these eyes, see but don't see. You have received a divine intellect and a divine eye and so you understand that this whole world is old. It is now to end. Everything here is to turn into a graveyard, and so why should you attach your heart to it? You now have to become those who belong to the land of angels. You are now sitting between the graveyard (kabristan) and the land of angels (paristhan). The land of angels is now being created. You are now sitting in the old world, but your intellect's yoga has now gone there. You are making effort for the new world. You are now sitting in the middle in order to become the most elevated human beings. No one knows about this most auspicious confluence age. They don't even understand the meaning of the auspicious month of charity or the auspicious year. The most auspicious confluence age has a very short duration. If you join a *university* later, you have to make a lot of effort. Remembrance is hardly able to stay in some; Maya continues to cause obstacles. The Father explains: This old world is going to end. Although the Father is sitting here, and you are seeing everything, your intellect is aware that all of this is going to end. Nothing will remain. This is the old world, and you have disinterest in it. All bodily beings are also old. The body is old and tamopradhan and the soul is tamopradhan. What should we do seeing such things? None of this will remain, so we have no love for them. The Father's heart is touched by the children who remember the Father very well and who do *service*. However, all are the children anyway. There are so many children. Not everyone will see Him. They don't even know Prajapita Brahma. They have heard the name Prajapita Brahma, but they don't know what they receive from him. There is the temple to Brahma; they have portrayed him with a beard. However, no one remembers him because you do not receive an inheritance from him. Souls receive an inheritance from their physical father and the parlokik Father. No one even knows Prajapita Brahma. This is *wonderful*. Being a father who doesn't give you an inheritance, he must be alokik, must he not? There is a limited inheritance and the unlimited inheritance. There is no other inheritance in-between. Although he is called Prajapita, there is no inheritance from him. This alokik father also receives his inheritance from the parlokik Father and so how could he give an inheritance? The parlokik Father gives it *through* him. He is the chariot. Why should you remember him? He himself has to remember that Father. Those people think that you consider Brahma to be God. However, we don't receive an inheritance from him, we receive an inheritance from Shiv Baba. This one is the agent in between. He too is a *student* like us. There is no question of fear. The Father says: At this time, the whole world is tamopradhan. You have to become satopradhan with the power of yoga. You receive a limited inheritance from your physical father. You now have to connect your intellect to the unlimited. The Father says: You are not going to receive anything from anyone except the one Father, not even from the deities. At this time, all are tamopradhan. You receive an inheritance from your physical father anyway. So what do you want from this Lakshmi and Narayan? Those people think that they are immortal and that they never die, that they never become tamopradhan. However, you know that those who were satopradhan then went into the tamopradhan stage. Shri Krishna is considered to be even more

elevated than Lakshmi and Narayan because they are a married couple. Krishna is pure from birth and this is why there is greater praise of Krishna. They rock Krishna in a cradle. They also celebrate the birthday of Krishna. Why do they not celebrate the birthday of Lakshmi and Narayan? Because of not having knowledge, they have shown Krishna in the copper age. They say that the knowledge of the Gita was given in the copper age. It is so difficult to explain to anyone! They say that knowledge has continued from time immemorial. However, from when is it time immemorial? No one knows this. They don't even know when they began worshipping and this is why they say that they don't know the Creator or the beginning, middle and end of the world. Because of saying that the duration of the cycle is hundreds of thousands of years, they speak of time immemorial. They don't know the time or date at all. They don't celebrate the birthday of Lakshmi and Narayan. That is called the darkness of ignorance. Amongst you too, some of you don't understand these things accurately. This is why they say: elephant riders, horse-riders and foot-soldiers. The alligator ate the elephant. The alligator is big and he completely swallows you, just as a snake swallows a frog. Why is God called Master of the Garden, the Gardener and the Boatman? You understand that at this time. The Father comes and takes you across the ocean of poison. He takes you across and this is why you say: Take my boat across. You now know how you go across. Baba is taking us to the ocean of milk. There is no question of pain or sorrow there. You hear this and tell others that the Boatman who takes our boat across is telling us: Children, consider yourselves to be souls. Previously, you were in the ocean of milk and you have now reached the ocean of poison. At first you were deities. Heaven is the *wonder of the world*. The spiritual *wonder* in the whole world is heaven. Just hearing its name you become happy. You stay in *heaven*. Here, they show the seven *wonders*. They call the Taj Mahal a *wonder*, but no one can live there. You are becoming the masters of the *wonder of the world*. The Father makes such a *wonderful* Paradise for you to live in. You become multimillionaires for 21 births. So, you children should be so happy that you are going across to the other side. You children must have gone to heaven many times. You continue to go around this cycle. You should make such effort that you come into the new world first. You would not feel like going to an old house. Baba emphasizes that you to have to make effort to go to the new world. Baba is making us into the masters of the *wonder of the world*. So why would we not remember such a Father? You have to make a lot of effort. See this world but don't see it. The Father says: Although I see everything, I have the knowledge that I am a Traveller for only a few days. Similarly, you too have come here just to play your part and therefore, remove your attachment to it. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Always remain *busy* in the spiritual study. Don't instil any bad habits of reading *novels* etc. Forget whatever you have studied until now and remember the Father.
2. Live in this old world considering yourself to be a guest. Don't have any love for it. See it but don't see it.

Blessing: May you be a completely pure soul who experiences the stage of happiness at every second of Brahmin life.

Purity is said to be the mother of peace and happiness. Any type of impurity makes you experience sorrow and peacelessness. Brahmin life means to be in the stage of happiness at every moment. Even when there are scenes of sorrow in front of you, where there is the power of purity, there cannot be the experience of sorrow. Pure souls become master bestowers of happiness and transform sorrow into an atmosphere of spiritual happiness.

Slogan: To increase your spiritual endeavour by using the facilities is to have an attitude of unlimited disinterest.

*** O M S H A N T I ***

Essence: Sweet children, imbibe the things the Father teaches you exactly as He teaches you. Constantly continue to follow shrimat.

Question: What should you think about very well so that you never have any regrets about anything?

Answer: Whatever *part* each soul is playing is *accurately* fixed in the drama. This drama is eternal and imperishable. Think about this and you will never regret anything. Only those who don't *realize* the beginning, middle and end of the drama have regrets. You children have to observe this drama exactly as it is as detached observers. There is no question in this of crying or sulking in this.

Om shanti. The spiritual Father sits here and explains to you spiritual children that souls are so tiny. The soul is very tiny whereas the body that is visible to the tiny soul is so large. When the tiny soul separates from it, he cannot see anything. You should think about the soul and what work such a tiny point does. Very tiny diamonds can be seen with a *magnifying glass* to see whether they have any flaws etc. The soul too is very tiny. See how they use a *magnifying glass* to examine diamonds. Look where the soul resides. Look at his *connection*. He sees such a huge earth and sky with these eyes. When the point departs, nothing remains. Just as the Father is a point, so a soul too is a point. Such a tiny soul becomes *pure* and *impure*. These things have to be thought about very well. No one else knows what the soul is and what the Supreme Soul is. Look at what such a tiny soul makes and what he sees whilst in a body. This soul has a whole *part* of 84 births recorded in it. It is a *wonder* how the soul works. Such a tiny point has a *part* of 84 births recorded in it. He sheds a body and takes another. When Nehru died or when Christ died, the body died the soul left the body. The body is so large and the soul is so tiny. Baba has explained many times: How can people know that this world cycle turns every 5000 years? When someone dies, it is not a new thing. The soul of that person left that body and took another one. That soul had also left that name and form at this time 5000 years ago. The soul now knows that it sheds a body and takes another. You are now celebrating Shiva Jayanti. You show that you also celebrated Shiva Jayanti 5000 years ago. Every 5000 years you have been celebrating Shiva Jayanti which is like a diamond. These things are true. You have to churn the ocean of knowledge so that you can then explain to others. You would say that these festivals etc. are not new. History repeats so that every 5000 years all the actors take their own bodies. They shed their name, form, place and time and take another. Churn this and write about it in such a way that people are amazed. I ask children: Have we met before? It is the tiny soul that has to be asked this. Did you meet Me before through this name and form? It is the soul that hears. So, many reply: Yes Baba, we met You before in the previous cycle. You have the whole *part* of the drama in your intellect. Those *actors* are of limited dramas whereas this is the unlimited drama. This drama is very *accurate*. There cannot be the slightest difference in it. Those films that are played by a *machine* are limited. There can be two to four reels which continue to spin. This is the one and only eternal and imperishable unlimited drama. Such a tiny soul plays one *part* and then plays another *part* within it. A *film roll* of 84 births would be so long. This is nature. This sits in the intellect of some. It is like a *record*, it is very *wonderful*. It cannot be 8.4 million births. It is a cycle of 84 births. How can you give its introduction? If you explain to journalists, they will print it in the newspapers. You can also print this in the *magazines* every now and again. We are talking about the things of this confluence age. These things will not exist in the golden age or the iron age. For animals and everything else, it would be said that you will see all of that again after 5000 years. There cannot be any difference. Everything in the drama is fixed. In the golden age, animals will be *first-class*. The *shooting* of the history and *geography* of the whole *world* is taking place, just as *shooting* of a drama takes place. If a fly passes by and goes away, it will *repeat* in the same way. We will not worry about these trivial things now. First of all, the Father Himself says: I enter this lucky chariot every cycle at the confluence age. The Soul has said how He enters it. The soul is such a tiny point. He is then also called the Ocean of Knowledge. Only those of you children, who are sensible are able to understand these things. I come every 5000 years. This is such a *valuable* study. Only the Father has *accurate knowledge* and He gives it to you children. If someone were to ask you, you would instantly be able to tell him that the duration of the golden age is 1250 years. The duration of each birth there is 150 years. Such a long *part* is played. You have the whole cycle in your

intellect. We take 84 births. The whole world continues to turn in a cycle in this way. This drama is eternal, imperishable and predestined. There cannot be any new *addition* to it. It is remembered: Since everything is fixed why worry about anything? Whatever happens is fixed in the drama. You have to observe it as a detached observer. In limited plays, when there are such *parts* played, those who are soft-hearted begin to cry. That is just a play, after all, whereas this is *real*. Here, each soul plays his own *part*. The drama never stops. There is no question in this of crying or sulking. This is nothing new. Only those who don't *realize* the beginning, middle and end of the drama have regrets. Only you know this. Whatever status we attain through this knowledge at this time, we will become the same again after going around the cycle. These are very amazing things which you have to churn. No human beings know these things. Even the rishis and munis used to say: We do not know the Creator or creation. How would they know that the Creator is such a tiny point? He alone is the Creator of the new world. He is teaching you children. He is the Ocean of Knowledge. Only you children understand these things. You would not say that you do not know. The Father explains to you at this time. You don't need to regret anything. You have to remain constantly cheerful. The film of those dramas will wear out through wear and tear, it will become old and then you will replace it and destroy the old one. This drama is unlimited and imperishable. You should think about these things and make them firm. This is the drama. We are following the Father's *shrimat* and becoming pure from impure. There cannot be another way through which we impure ones can become pure, or through which we can become *satopradhan* from *tamopradhan*. Whilst playing our parts, we have become *tamopradhan* from *satopradhan* and we now have to become *satopradhan*. Neither is a soul destroyed nor is his role destroyed. No one thinks about such things. When people hear these things, they will be amazed. They simply study the scriptures of the path of devotion. The Ramayana, the Bhagawad, the Gita etc. are all the same. Here, you have to churn the ocean of knowledge. We have to imbibe everything that the unlimited Father explains, exactly as He explains it. Then we can claim a good status. Not everyone can imbibe to the same extent. Some people explain with great depth and subtlety. Nowadays, you go to give lectures in prisons. You also go to the prostitutes. You children must also be going to those who are deaf or dumb, because they too have a right to this. They can understand through signals. The soul that understands is inside. Place the picture in front of him, and he would at least be able to read it. The intellect is in the soul. Even if someone is blind or crippled, he can understand in one way or another. The blind have ears. Your picture of the ladder is very good. You can explain this *knowledge* to anyone and make them worthy of going to heaven. The soul can claim his inheritance from the Father. The soul can go to heaven. Perhaps the *organs* would be *defective*. There is no one lame or crippled there. There, both the soul and body are pure. Matter is also pure. New things are definitely *satopradhan*. This drama is predestined. One second cannot be the same as another. There cannot be the slightest difference in the drama. You have to understand such a drama exactly as it is as a detached observer. You receive this *knowledge* at this time and then you will not receive it again. Previously, you didn't have this knowledge. This is called the eternal and imperishable predestined drama. Understand it well, imbibe it and explain to others. Only you Brahmins know this knowledge. You are receiving the best. Anything that is the best of all is praised. Amongst you also, you know numberwise how the new world is established and what that kingdom will then be like. Those who know this can also explain to others. You have a lot of happiness. Some don't have happiness worth even a penny. Each one has his own part. Those in whose intellect this sits and who churn the ocean of knowledge also explain to others. This is your study and that is what you become. You can explain to anyone: You are a soul. It is the soul that remembers God. All souls are *brothers*. It is said: *God is One*. All human beings have a soul in them. The parlokik Father of all souls is One. No one can make those who have firm faith in the intellect change their mind. They would quickly make weak ones change their mind. They have so many *debates* about omnipresence. They too are very firm in their own knowledge. Perhaps, they don't belong to our religion. How can you say that they belong to the deity religion? The original eternal deity religion has disappeared. You children know that your original eternal deity religion belonged to the pure family path. Now, it has become impure. Those who were worthy of worship at first have now become worshippers. If you have learnt many *points*, you are able

to explain to many. The Father explains to you and you then have to explain to others how the world cycle turns. Apart from you, no one else knows this. Amongst you too, it is numberwise. Baba also has to *repeat* the *points* again and again because new ones come. They ask you how establishment took place in the beginning, and you would then have to *repeat* that. You will remain very *busy*. You can also explain using the pictures. However, not everyone is able to imbibe knowledge to the same extent. Here, you need knowledge, you need remembrance and you need very good dharna. You definitely have to remember the Father in order to become satopradhan. Some children remain trapped in their own business. They don't make any effort at all. This too is fixed in the drama. However much effort each of you made in the previous cycle, you will make the same effort again. At the end, you have to live as brothers. You came bodiless and you have to return bodiless. It should not be that you remember someone at the end. No one can go back yet. How could anyone go to heaven before destruction takes place? They would surely either go to the subtle region or take another birth here. They would make effort to remove whatever weaknesses still remain. However, they would only be able to understand when they grow older. This is all fixed in the drama. Only at the end will you have a constant stage. It isn't that when you write your autobiography you would remember everything. So, why are there so many books in the *libraries* etc? *Doctors* and lawyers keep many books. They continue to *study* them. There, human beings are lawyers of human beings. Your souls become lawyers of souls. Your souls are teaching souls. That is a worldly study whereas this is the spiritual study. Through this spiritual study, you will not make any mistakes for 21 births. Many mistakes are made in the kingdom of Ravan due to which you will have to tolerate a lot. Those who don't study fully and don't attain their karmateet stage will have to tolerate punishment. Then, their status would also be reduced. Only when you churn the ocean of knowledge and continue to reply to others would you think about these things. Your children know that the Father whose Jayanti is celebrated also come in the previous cycle. There was no question of any battle etc. All of those things are from the scriptures. This is a study. There is happiness in earning. Those who earn a hundred thousand have greater happiness. Some are millionaires and others have little money. However many jewels of knowledge some have, they have that much happiness. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1 Churn the ocean of knowledge and fill yourself with jewels of knowledge. Understand the secrets of the drama very well and also explain them to others. Don't have any regrets about anything but constantly remain cheerful.
- 2 You have to make your stage constant and stable over a long period of time so that at the end you remember no one except the one Father. Practise being brothers and that you are now going back home.

Blessing: May you be a remover of sorrow and a bestower of happiness and with powerful drishti and an attitude of purity, enable others to have all attainments.

The medicine of *science* has temporary power to end pain and suffering. However, the power of purity, that is, the power of *silence* has the power of blessings. This powerful vision and attitude of purity enables you to have permanent attainment. This is why, people ask for mercy and blessings in front of your non-living images. They call you merciful ones. So, it was because you became master removers of sorrow and bestowers of happiness in the living form and had mercy for them that you are worshipped on the path of devotion.

Slogan: According to the closeness of time, to do true tapasya and make spiritual endeavour is to have unlimited disinterest.

*** O M S H A N T I ***

Essence: Sweet children, may you be a spinner of the discus of self-realisation. You have to become a *lighthouse*. Consider yourself to be a soul. Don't be careless about this.

Question: How are you the most *wonderful students*?

Answer: You stay at home with your family, and you work for eight hours for the livelihood of your body. However, together with that, for your future 21 births, you also do eight hours of service to make others equal to the Father. Whilst doing everything you remember your home and the Father. This is your *wonderful student life*. *Knowledge* is very easy; you simply make effort to become pure.

Om shanti. The Father asks you children numberwise according to the effort that you make: You must also be remembering the incorporeal world numberwise. Children must also be remembering that originally, you are the residents of the land of peace and that you then come to the land of happiness. You probably understand this inside you. It is also in your intellect how this world cycle turns from the time you come down from the incorporeal world. At this time we are Brahmins. Then we will become deities, warriors, merchants and then shudras. This cycle should turn in your intellect. You children have all of this knowledge in your intellect. The Father has explained this to you. Previously, you didn't know. Now, only you know this. Day by day, your number will continue to grow. You continue to teach many others. Certainly, you will first become spinners of the discus of self-realisation. Whilst, you are sitting here your intellect knows that He is your Father. He is also the *Supreme Teacher* who teaches us. He has explained to us how we go around the cycle of 84 births. Your intellect would definitely remember this. You have to remember this with your intellect at every moment. It is not a big *lesson*. It is the *lesson* of a *second*. It enters your intellect where you are residents of and how you then come here to play your *part*. This is the cycle of 84 births. In the golden age, there are this many births, in the silver age there are this many births. You do remember this cycle, do you not? Your intellect would definitely remember the *position* you received and the *part* you played. You would say that you were *double-crowned* and that you then became those with a *single* crown. You then lost the whole kingdom and then became tamopradhan. This cycle should spin. This is why you are called spinners of the discus of self-realisation. The soul has received knowledge. The soul has had a vision. The soul knows that he has been around the cycle in this way and that he now has to go home. The Father has said: Remember Me and you will reach your home. It isn't that you are sitting in that stage now; no. Many outside things enter your intellect. Some would be remembering one thing and others would be remembering something else. Here, the Father says: Merge all other things and only remember the One. You have to follow the *shrimat* that you receive. You have to become spinners of the discus of self-realisation and make effort till the end. Previously, you didn't know anything. Now the Father is telling you. By remembering Him, you come to know everything. All the secrets of the Creator and the beginning, the middle and end of creation enter your intellect. You are taught these lessons. You can remember Him at home too. This is something to be understood with the intellect. You are *wonderful students*. The Father has explained: You may rest for 8 hours, and work for the livelihood of your body for eight hours. You also have to do that business etc. Together with that, the business that the Father has given you of making others the same as yourself is also for your livelihood. That one is for a temporary period whereas this livelihood is for your body for 21 births. This too has great importance in the *part* you play. However much effort someone makes, he is accordingly worshipped later on the path of devotion. You children have to imbibe all of this. You children are actors. Baba simply plays the *part* of giving knowledge. However, you do have to make effort for the livelihood of your body. Baba will not do that. The Father comes to explain to you how the *history* and *geography* of this *world* repeat and how the cycle turns. He just comes to explain this. He continues to explain it tactfully. The Father explains: Children, don't make any mistakes. Become spinners of the discus of self-realisation and *lighthouses*. Consider yourself to be a soul. You know that a soul cannot play his *part* without a body. People don't know anything at all. Although they come to you and say that this is good, they cannot become spinners of the discus of self-realisation. You have to practise this a lot here. Then, wherever you go, you will become like an ocean of knowledge. It is just as when students study and then become *teachers*

and teach in *colleges*, or occupy themselves in business. Your business is to become a *teacher*. Make everyone into a spinner of the discus of self-realisation. Children have made a picture of how the kings with a *double-crown* become kings with a single crown and that is fine. However, from when to when did they have a *double-crown*? From when to when did they become those with a *single-crown*? Then, when and how was their kingdom snatched away from them? You should write those *dates*. This is a big unlimited drama. It is *certain* that you are once again becoming deities. You are now Brahmins. Only Brahmins belong to the confluence age. No one knows this until you tell them. This is your alokik birth. You receive an inheritance from the lokik and the Parlokik. You cannot receive an inheritance from the alokik. The Father gives you an inheritance through this one. It is sung: Oh Prabhu (God). It is never said: Oh Prajapita Brahma! You remember your lokik father and the parlokik Father. No one else knows these things. You know them. You receive an imperishable inheritance from the parlokik Father and a perishable inheritance from your lokik father. Someone may be the child of a king and receive an inheritance of 5 million. However, if you place the inheritance you receive from the unlimited Father in front of you, you would say that in comparison with that other one, this inheritance is imperishable, whereas that one will finish. Maya clings to the millionaires of today; they will not come here. The Father is the Lord of the Poor. Bharat is very poor. Many people in Bharat are poor. You are now making effort to bring benefit to many. Generally, those who are ill have disinterest. They think: Life is not worth living. Let me find such a path that I can go to the land of liberation. They ask for liberation in order to be liberated from suffering. In the golden age, they don't ask for anything because there is no suffering there. You understand these things now. The number of Baba's children will continue to grow. Only those who are to become the sun and moon dynasty deities will come and take this knowledge, numberwise, according to the effort they make. No one except the Father can give you this knowledge. You will now not leave the unlimited Father and go anywhere else. Those who love the Father can understand that this knowledge is very easy, but it is in becoming pure that Maya causes obstacles. If you make mistakes about anything, you become defeated by those mistakes. The example of *boxing* is a good comparison to make. In *boxing* each one tries to defeat the other. Children know that Maya defeats you. The Father says: Sweet children, consider yourself to be a soul. The Father Himself understands that effort is required for this. The Father shows you an easy method. I am a soul. I am shedding this body and taking another one and playing my *part*. You have to make it very firm that you are the children of the unlimited Father. Baba *feels* that Maya breaks your intellect's yoga. It is numberwise. The kingdom is created on this basis. If everyone were to be the same, there would be no kingdom created. Kings, queens, wealthy ones and subjects are all to be created. No one apart from you knows these things. We are establishing our own kingdom. Amongst you also, only the special beloved ones remember these things. These things should never be forgotten. You children know that you forget. Otherwise, there would be a lot of happiness knowing that you are becoming the masters of the world. You can only become that by making effort, not just by speaking about it. As soon as Baba comes here, He asks: Children, be cautious! Are you sitting here as spinners of the discus of self-realisation? The Father who is also a Spinner of the discus of self-realisation enters this one. People think that Vishnu is a spinner of the discus of self-realisation. They don't know that he (Vishnu) is Lakshmi and Narayan. Who gave them knowledge through which they received the status of Lakshmi and Narayan? They portray Krishna killing the devils with the discus of self-realisation. You are amused by those who make those pictures. Vishnu is the symbol of the *combined* family ashram. The image is good, but it is not a correct image. Previously, you didn't know that. How could someone with four arms come here? Amongst you too, you know these things numberwise. The Father says: Everything depends on the effort you make. Your sins are cut away by having remembrance of the Father. This effort has to be the maximum, *number one*. The Father has given you *time*. You have to live at home with your family. Otherwise, who would look after your children etc? You have to practise this whilst doing everything. However, there isn't anything else. They have portrayed Krishna killing the devils Akasur and Bakasur etc. with the discus of self-realisation. You now understand that there is no question of a discus etc. There is so much difference. Only the Father explains this. Human beings cannot explain to human beings. Human beings cannot grant salvation to human

beings. None of them are able to explain the secrets of the Creator or the beginning, the middle and the end of creation. Only the Father has explained to you the meaning of the discus of self-realisation. They have written such stories in the scriptures, don't even ask! They have shown Krishna to be violent. Here, you have to churn the ocean of knowledge in solitude. It is a very good time for those who do security duty at night; they can have a lot of remembrance. Whilst remembering the Father, also continue to spin the discus of self-realisation. If you stay in remembrance, in happiness, you will even lose your sleep out of happiness. Those who receive wealth remain very happy. They would never nod off. You know that you are becoming *ever-healthy* and *wealthy*. So, you should occupy yourself in this very well. The Father knows, that according to the drama, whatever happens is fine. He still continues to inspire you to make effort. The Father is now giving you teachings. There are many who neither have knowledge nor yoga. If an intellectual person or a scholar comes, they would not be able to speak to him. *Serviceable* children know who the good ones are who are good at explaining to others. Then, when the Father also sees that the one who has come is an intellectual, well-educated, good person but that the one who is explaining is a buddhu He can intervene and uplift that person. So, true children would say that they didn't have enough knowledge, but that the Father sat and explained to that one. Some people become arrogant. For Him to come and help is fixed in the drama as His *part*. The drama is unique. A very broad and unlimited intellect is needed to understand it. You children know that you are now establishing that kingdom in which everyone is beautiful. There is no one ugly there. You can also make a picture and write: Ugly and beautiful. By sitting on the pyre of lust for 63 births, you have become so ugly. The soul has become that. They have even made an ugly image of Lakshmi and Narayan. They don't understand that it is the soul that becomes ugly. They were the masters of the golden age, they were beautiful, and then by sitting on the pyre of lust, they became ugly. The soul takes rebirth and becomes tamopradhan. So the soul becomes ugly and the body becomes ugly. You can jokingly ask them: Why have they shown Lakshmi and Narayan beautiful in some places and ugly in others? What is the reason for that? They don't have any knowledge. Why do they make a beautiful image of Krishna and then an ugly image of Krishna? At this time you know that. You have now received the third eye of knowledge. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to remain full of happiness, sit in solitude and churn the wealth of knowledge you have received. In order to become pure and constantly free from disease, make effort to stay in remembrance.
2. Become a *master* ocean of knowledge, like the Father and make everyone into a spinner of the discus of self-realisation. Become a *lighthouse*. In order to earn for the livelihood of your body for your future 21 births, definitely become a spiritual *teacher*.

Blessing: May you become introverted and every now and then go into solitude whilst being involved in the activities of service.

In order to experiment with the power of *silence*, you need to be introverted and in solitude. Some children say that they don't have time to experience the introverted stage or to be in solitude because the activities of service, the activities of the power of words have increased a lot. However, for that, instead of trying to find one continuous hour or half-hour, find some time every now and then and your stage will become powerful.

Slogan: Instead of battling in Brahmin life, celebrate in pleasure and difficult things will then become easy.

*** O M S H A N T I ***

Essence: Sweet children, this study is *the best*. It is this that is called a *source of income*. If you want to *pass* this study of yours, continue to follow the *Teacher's* directions.

Question: Whilst knowing the secrets of the drama, which effort does the Father inspire His children to make?

Answer: Baba knows that all the children will become satopradhan numberwise, but He still inspires them to make effort. He says: Children, make such effort that you don't have to experience punishment. In order to be liberated from punishment, remember the Father with love as much as possible. Whilst walking, sitting and moving around, stay in remembrance, and there will be a lot of happiness and the soul will become satopradhan from tamopradhan.

Om shanti. You children know that Baba is teaching you knowledge and yoga. You children know what your yoga is like. We, who were pure, have now become impure because there has to be the account of 84 births. This is the cycle of 84 births. Only those who take 84 births would know this. You children have now come to know this from the Father. If you don't believe such a Father now, then whom would you believe? You receive directions from the Father. There are many who don't believe Him at all. Only a handful out of multimillions will believe Him. The Father also gives such *clear* teachings. Only you children accept this, numberwise, according to the effort you make. Not everyone would accept it equally. Not everyone would accept and study the teachings of *teachers* to the same extent. It is numberwise: some claim 20 *marks* and others receive more or less *marks*. Some even fail. Why do they fail? Because they do not follow the directions of their *Teacher*. There, you receive many directions. Here, you only receive one direction. This is a *wonderful* direction. You children know that you have truly taken 84 births. The Father says: The one I enter. Who said this? Shiv Baba. The one I enter, who is called Bhagirath, didn't know his own births. You children didn't know either. I now explain to you. You are satopradhan for so many births and then you go through the stages of sato, rajo and tamo and continue to come down. You have now come here to study. Study is an income, a *source of income*. This study is *the best*. In worldly studies, they would say: ICS is *the best*. You, who were sixteen celestial degrees full deities, now have no virtues. It is sung: I am without virtue, I have no virtue. They all continue to say this. They believe that God is everywhere, that God is in the deities too. This is why they sit in front of the deities and say: I am without virtue. Only You would have mercy. It is remembered that Baba is the *Blissful* and Merciful One and that He has mercy for us. People say: Oh God, have mercy! They call out to the Father and that Father has now come in front of us. Those who know such a Father should have so much happiness. He is the unlimited Father who gives us the kingdom of the whole world every 5000 years. Therefore, there should be so much happiness experienced. You know that by following shrimat you are becoming the most elevated of all. If you follow shrimat you become elevated. For half the cycle, there are the dictates of Ravan. Baba continues to explain so clearly. You have taken 84 births. You were satopradhan and you now have to become satopradhan once again. This is the kingdom of Ravan. Only when you conquer this Ravan can the kingdom of Rama be established. The Father says: You are defaming Me. Instead of praising the Father's name, you are defaming Him. The Father says: You have defamed Me so much. This too is predestined in the drama. You are now given the explanation: Now, come away from all of those things. Only remember the One. It is remembered that the company of the Truth takes you across for 21 births. So who drowns you? Who drowned you in the ocean? Baba would ask this of His children, would He not? You know that only My name is Master of the Garden and Boatman. Because of not understanding the meaning, they have defamed the Father. Then the unlimited Father gives them unlimited happiness. He uplifts those who defame Him. They don't understand that they are defaming Him. They happily say that God is omnipresent. However, it cannot be like that. Each one of you has received your own *part*. You also know that when it was the kingdom of deities, there were no other kingdoms. Bharat was satopradhan then whereas it is now tamopradhan. The Father comes to make the world satopradhan. Only you children know this. If the whole world were to know this, how would they come here to study? So you children should have a lot of happiness. There is no nourishment like happiness. You remain very happy in the golden age. The food and drink of the deities is very subtle. There is a lot of happiness. You now receive happiness.

You know that you were satopradhan. Baba is now telling you *first-class* methods. In the Gita too, the first word is manmanabhav. This is the Gita *episode*. By inserting Krishna's name in the Gita, they have confused everything. That is the path of devotion. The Father explains knowledge to you. There is no complication in that. You simply have to become satopradhan from tamopradhan. This is the tamopradhan world. Look at the state of people in the iron age. There are so many people. In the golden age there was one religion, one language and one son. There is just the one kingdom. This drama is predestined. One is the knowledge of the world cycle and the other is yoga. There is the Dhuriya (day of spraying coloured water on everyone – day after Holi) of knowledge and Holi (when they burn wood and worship the fire). The Father explains the main things to you: At this time, it is everyone's tamopradhan state of total decay and destruction is just ahead. The Father now says: You have involved Me, saying: Oh Purifier, come! You have become impure. I alone am called the Purifier. Now have yoga with Me. Constantly remember Me alone. I will tell you everything *right* for you have been becoming *unrighteous* for birth after birth. You have become tamopradhan from satopradhan. The Father speaks to you children: Sweet children, you souls have now become tamopradhan. Who made you this? The five vices. People ask so many questions that they spoil your head. When they debate the meaning of the scriptures they end up fighting amongst themselves. They even take a stick to one another. Here, the Father makes you pure from impure. What would the scriptures do in this? You have to become pure. After the iron age, the golden age definitely has to come. You definitely also have to become satopradhan. The Father says: Consider yourself to be a soul. You souls have become tamopradhan and so you receive a tamopradhan body. However many *carat* the gold is, the jewellery would be according to that. There is alloy mixed into it. You now have to become 24 *carat* gold. May you be soul conscious! By becoming body conscious, you have become dirty. You have no happiness. There is illness and disease etc. I alone am the Purifier. You have called out to Me. I am not a sage or saint. When someone comes here, he says that he wants to have a glimpse of the guruji. Tell him: There is no guruji here. And, anyway, there is no benefit in just having a glimpse. The Father easily explains everything. The more you remember Me, the more, you will become satopradhan from tamopradhan, and you will then become deities. You have come here to become satopradhan deities once again. The Father says: By remembering Me, the rust on you will be removed and you will become satopradhan. You will become this by making effort. Remember the Father whilst walking and moving around. Can you not remember the Father whilst bathing? Consider yourself to be a soul and remember the Father and the rust will be removed and your mercury of happiness will rise. I give you so much wealth. You have come here to become the masters of the world. There, you will build golden palaces. There will be so many diamonds and jewels. The temples they have built on the path of devotion are studded with so many diamonds and jewels. Many kings build temples. Where do so many diamonds and so much gold come from? It isn't here now. You know how the cycle of this drama continues to turn. This will only sit in the intellect of those who have performed the most devotion. They will understand it numberwise. It will be known who is doing a lot of service, who remains very happy and stays in yoga. You will have that stage at the end. Yoga is essential. You have to become satopradhan. The Father has come and so you have to claim your inheritance from Him. This one says: Baba is with Me. I am listening to Him. When He is speaking to you, I also listen. He would speak to someone, would He not? You mothers receive the urn of the nectar of knowledge. You mothers then do service and distribute it to everyone. All of you are Sitas. Rama is only the One. All of you are *brides* and I alone am the *Bridegroom*. I decorate you and send you to your in-laws' home. It is sung: He is the Father of all fathers, the Husband of all husbands. On one side, they praise Him and on the other side, they defame Him. The praise of Shiv Baba is separate from the praise of Krishna. Each one's *position* is different. Here, they have mixed everyone together and made them one. This is the city of darkness. You now belong to Baba. You are Shiv Baba's grandsons and granddaughters. All of you have a right. This Baba doesn't have any *property*. You receive property from the limited and the unlimited. There isn't a third person from whom you receive an inheritance. This one says: I also claim my inheritance from that One. Everyone remembers the parlokik Supreme Father, the Supreme Soul. You don't remember Him in the golden age. In the golden age there is just the one Father,

whereas in the kingdom of Ravan there are two fathers. At the confluence age there are three fathers: the lokik, the Parlokik and the third is the *wonderful* alokik father. The Father gives you your inheritance through this one. He too receives his inheritance from that One. Brahma is also called Adam. He is called the *great-great-grandfather*. Shiva would be called only the Father. The genealogical tree of human beings begins with Brahma. This is why he is called the *great-great-grandfather*. Knowledge is very easy. You have taken 84 births. There are also pictures that explain this. There is no need to ask all sorts of wrong questions. When the rishis and munis were asked, they used to say, “Neti, neti” (Neither this nor that). Now, the Father has come and has given His own introduction. So, you should remember such a Father with so much love. Now, you children are gradually climbing high according to the drama. Every cycle, you become satopradhan, sato, rajo and tamo numberwise. You then receive a status there accordingly. This is why the Father says: Children, make such good effort that you don’t have to experience punishment. He still definitely inspires you to make effort. Although He understands that only those who became something in the previous cycle will become that, He definitely inspires you to make effort. Those who are close are the ones who worship very well. First of all you worship Me and then you worship the deities. You now have to become deities. You are establishing your kingdom with the power of yoga. You claim the sovereignty of the world through the power of yoga. No one can claim the kingdom of the world through physical power. Those people make brothers fight each other. They manufacture so many armaments. They continue to sell them to one another on credit. Those armaments are for destruction anyway. However, this doesn’t enter anyone’s intellect because they believe that the cycle is hundreds of thousands of years. They are in extreme darkness. Destruction will be taking place and they will still be sleeping in the sleep of Kumbhakarna. They will not awaken. You have now awakened. The Father is the ignited Light and *knowledge-full*. He makes you children the same as He is. That is devotion and this is knowledge. You become happy through knowledge. You should feel that you are once again becoming satopradhan. You have to remember the Father. This is called unlimited renunciation. This old world is to be destroyed. *Natural calamities* will also help. At that time, you will not even have enough food to eat. We will survive just on the nourishment of happiness. You know that all of this is to be destroyed. There is no question of becoming confused about this. I have come to make you children satopradhan once again. This is My duty every cycle. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Maintain the intoxication that God Himself has mercy for us and that He is teaching us. This study is your *source of income* and you must therefore not *miss* it.
2. You have to experience a lot of happiness and also give others this experience. Whilst walking and moving along, be soul conscious, stay in remembrance of the Father and definitely make the soul satopradhan.

Blessing: May you be an example, the same as Father Brahma and experience closeness to perfection whilst engaged in service.

Father Brahma, whilst engaged in service would still hear news. He would go into solitude and understand the essence of an hour’s news in just five *minutes*. He would please the children and then give the experience of being introverted and in a stage of solitude. In the same way, *follow the father*. Father Brahma never said that he was too *busy*, but was always an *example* in front of the children. Similarly, according to the time this practice is now essential. If there is love in the heart, you will find time and will become an example for many others.

Slogan: To experience karma and yoga in every action is karma yoga.

*** O M S H A N T I ***

If not now, then never.

Today, *Loveful* and *Lawful* BapDada is seeing the accounts of all the children to see how much each of you has accumulated in your account. To become a Brahmin means to accumulate because, according to how much you have accumulated in this one birth you will continue to receive the reward for 21 births. Not only will you receive the reward for 21 births, but, according to how worthy of worship you become, that is, according to how worthy of a royal status you become, to that extent, you will be worshipped for half the cycle on the path of devotion as a right of your fortune of the kingdom. The royal status is elevated and so the worthy-of-worship form is also just as elevated. The number of subjects too is created accordingly. People love their world emperor or king who has the right to the kingdom in the form of the mother and father. Similarly, devotee souls consider the elevated souls and the great souls who have a right to the kingdom to be their lovely beloved deities and worship them. Those who become part of the eight also become just as great, specially beloved deities. The royal status and the worthy-of-worship status are attained in this Brahmin life according to this calculation. For half the cycle, you become those with a royal status and for half the cycle you attain a worthy-of-worship status. So this birth, life and age are for accumulating in the account of accumulation for the whole cycle. This is why you have a *slogan*: Do you remember it? “If not now, then never.” This has been remembered of this time and this life. This *slogan* is for Brahmins and it is also to awaken souls without knowledge. If, whilst performing every elevated action and having elevated thoughts, you Brahmin souls always remember “If not now, then never”, what would happen? You would always become intense in every elevated task and move forward. As well as that, this *slogan* also gives you zeal and enthusiasm. You automatically have spiritual awakening. Thoughts of ordinary effort such as “OK, I will do it at some time. I have to do it anyway! I have to move along in that way. I have to become that anyway”, would automatically end because you would have become aware of, “If not now, then never”. Do whatever you want to do now. This is called being an intense effort-maker.

Sometimes, when the moment changes, even the auspicious thought changes. The enthusiasm with which you might have thought of performing an auspicious task also changes. Therefore, what was the speciality you saw in Father Brahma becoming *number one*? Not “At some time”, but “I have to do it now.” It is said: An instant donation is the greatest charity. If you don’t donate instantly, if you think about it and take time, if you make plans and then put them into practice, that would not be called an instant donation. It would simply be called a donation. There is a difference between an instant donation and a donation. An instant donation is a great donation. The fruit of a great donation is great. Whilst you are still thinking about putting a thought into practice, “OK, I should do this, I will do it. Not now, but I will do it after some time. I will do this much for now” the time gap that there is between thinking those thoughts and actually putting them into practice gives Maya a *chance*. BapDada looks at the accounts of the children and sees that Maya comes many times in the tiny gap of you children thinking about something and doing it in practice, and so that situation changes. For instance, sometimes you think that you will do something with your body and mind. However, initially you thought of it a 100%, but by the time of doing it, it changed. When there is a time gap, because of the influence of Maya, someone who had thought of giving eight hours, only gives six hours. It would have been reduced by 2 hours. Circumstances will become such. In the same way, with money too, you would think that you want to give a 100, but then you only give 50, and so that difference is there, because in between Maya has a *margin*. Then you have many thoughts, such as “OK, I will give 50 now and 50 later. It belongs to the Father anyway.” However, whatever is an instant donation of body, mind and wealth is considered to be great charity. You have seen that when they offer a sacrifice, the mahaprasad is only that which is instant. The animal that is sacrificed instantly with one stroke is considered to be the mahaprasad. One who cries out and still thinks about being sacrificed would not be considered mahaprasad. When they offer a goat as a sacrifice, that goat cries out a lot. What do you do here? You think, “Should I do this or not?” This is thinking about it. Anyone who cries out is never accepted as the mahaprasad. Similarly, here too, an instant donation is great charity. It is the praise of this

time, that is, your thinking and doing should be instantaneous. You should not be left still thinking about it. Sometimes, some share such experiences. I also thought about it, but that one did it instead, I didn't do it. So, those who actually do it receive the reward. Those who keep on thinking about it reach the silver age whilst still thinking. They just remain thinking all the time. The waste thought is that which tells you, "Don't do it instantly." There is praise for an auspicious task and an auspicious thought. "Instant donation is great charity." Sometimes, some children show great games. They have waste thoughts with so much *force* that they are unable to *control* them. Then they say, "What can I do? It just happened." They are unable to stop them. They then do whatever thoughts they had. However, you need *controlling power* for waste thoughts. You receive multimillionfold fruit of one powerful thought. In the same way, the account of one wasteful thought to be sad, to be disheartened, to lose your happiness, not understanding who you are, not being able to understand yourself is also experienced in the same way as the multifold return of one. Then, you think, "Well, it was nothing really, but I don't know why my happiness disappeared! It wasn't a big situation but it has now been many days since my happiness decreased. I don't know why I enjoy being in isolation. I should go away somewhere. However, where would you go? You are not going to go away anywhere alone, that is, without the Father's company, are you? You may remain alone, but don't remain alone and separated from the Father's company. If you become alone away from the Father's company, if you become separated in yoga, if you become upset, that is a different sect. That is not Brahmin life. You are *combined*, are you not? The confluence age is the age to remain *combined*. Such a *wonderful* couple cannot be found throughout the whole cycle. Even if you were to become Lakshmi and Narayan, that would not be like this wonderful couple, would it? This is why you cannot become separated for even a *second* from the *combined* form of the confluence age. As soon as you become separated, you lose. You have experienced this, have you not? What do you do then? You sometimes go to the seaside, sometimes on the roof, sometimes to the mountains. To go there to churn is a different matter. However, don't go there alone without the Father. Wherever you go, go with Him. This is the promise of Brahmin life. You made this promise when you took birth, did you not? You will remain with Him and go back home with Him. Don't just go to the forest or the sea like that. No! You have to remain with Him and go back with Him. This is the firm promise of everyone, is it not? Those who have determination always attain success. Determination is the key to success. Therefore, you have made this promise firm, have you not? Where there is constant determination there is constant success. If determination is lacking, then success too, is less.

What was the speciality you saw in Father Brahma? You saw that he gave an instant donation. Did he ever think about what would happen? It was never, "Let me think about it first, and then I will do it." No. Because of being greatly charitable with his instant donation, he became the *number one* great soul. Therefore, because of becoming the *number one* great soul, he is worshipped as the *number one* soul in the form of Krishna. This is the only great soul who is also worshipped in his childhood form. You have seen his childhood form, have you not? He is also worshipped in his adolescent form with Radhe – Radhe Krishna. He is also remembered and worshipped with the gopes and gopis. Fourth, in the form of Lakshmi and Narayan. This is the only great soul who is remembered and worshipped in the different ages of his life and his many forms of activity are also remembered. There is praise of Radhe too, but they never rock her in a cradle like they rock Krishna. They love Krishna. Because of being with Krishna, Radhe's name is definitely mentioned. Nevertheless, there is a difference in being the second *number* and the first number. So, what was the reason for becoming *number one*? Great charity. The greatly charitable soul then became the greatly worthy of worship soul. You were also told earlier that there is a difference in the way that all of you are worshipped. Some deities are worshipped in the right way, and others are worshipped just for the sake of it. There is a lot of detail of this. There is a lot of detail of worship too. However, today, Baba is looking at everyone's account of accumulation. To what extent have you accumulated the treasure of knowledge, the treasure of powers, the treasure of elevated thoughts and the treasure of time? To what extent have you accumulated all of these four treasures? Baba was seeing these accounts. So, now, check

your account of all these four things. Then BapDada will also tell you what result He saw. He will tell you what the method is to accumulate in each account, what its relationship with attainment is and how to accumulate. Baba will tell you about these things later. Do you understand?

Time is limited, is it not? He also comes into the limited. It is not His own body He enters. It is a body that He has taken on *loan*, and it is a body that is playing a *temporary part*. This is why Baba also has to consider the time. BapDada also enjoys meeting each child and taking the sweetest spiritual fragrance from each child. BapDada knows all three aspects of time of each child, whereas children just know their present to a greater extent, and they are therefore sometimes like this and sometimes like that. However, because of knowing all three aspects of time, BapDada sees you with the vision of your being the same one from the previous cycle who has a right, that you are rightful. There are some in a little bit of upheaval at present. However those who are fluctuating have to become unshakeable now. He sees your future as elevated. This is why, even though seeing the present, He doesn't see it. So He sees the speciality of every child. Is there anyone who doesn't have a speciality? The first speciality is that you have reached here. You may not have anything else, but this fortune of personally meeting is no less. You have this speciality, do you not? This is a gathering of special souls. Therefore, BapDada is pleased on seeing the speciality of special souls. Achcha.

To those who always have the elevated thoughts of donating instantly, which is great charity, to those who always transform "at some time" (kab) into now (ab), to those who always know the blessing of time and fill their apron with blessings, to those who *follow* Father Brahma and who become those who have a right to the elevated kingdom and a right to the elevated status with Father Brahma, to those who always remain *combined* with the Father, to such constant companion children, to the children who always fulfil the responsibility of companionship, BapDada's love, remembrance and namaste.

To the Dadis:

The original jewels are always instruments for "*Son shows Father*". You are the divine mirrors who reveal the divine activities of the Father through your every action. A mirror is very essential to give a glimpse of yourself and of others. So, all of you are mirrors to give a vision of the Father. What does everyone remember on seeing the special instrument souls? You remember BapDada, do you not? What did the Father used to do? How did He walk? You remember that, do you not? So, you are the mirrors who reveal the Father. BapDada always makes such special children move forward ahead of Himself. He makes you the crown of His head. You are the sparkling jewels in the crown on the head. Achcha.

Blessing: May you renounce the arrogance of carelessness and pay *attention* and become worthy of receiving help from the Father thereby becoming an easy effort-maker. Some children, instead of maintaining courage, become arrogant through carelessness, thinking that they are always worthy. "If the Father doesn't help me, then whom would He help?" Because of this arrogance they forget the method of courage. Some even have the arrogance of paying attention to themselves and this deprives them of receiving help. They think that they have had a lot of yoga, that they have become gyani souls, that their kingdom has already been created through service. Let go of this type of arrogance and, on the basis of courage, become worthy of receiving help and you will become an easy effort-maker.

Slogan: Transform any *wasteful* and *negative* thoughts you have and use them for world benefit.

*** O M S H A N T I ***